Gift to Agency Report	A Public Do	ocument		GIFT TO AGENCY REPORT
1. Agency Name			Date Stamp	California 801
Governor's Office				Form OUI
Division, Department, or Region	(if applicable)			For Official Use Only
Street Address				
State Capitol				
	mail		Amandment (sustai	Library and southern
(916) 445-0873		77.7.37.7	Amendment (explain	n in communi section)
Agency Contact (name and title)			Date of Original Fillng:	(month, day, year)
Dan Maguire, Deputy Legal Aft	fairs Secretary			• 10000000000000
2. Donor Name and Address				
☐ Individual		X Other	GE c/o Universal S	udios Hollywood
				Name
100 Universal City Plaza 5511 Address	-6 Universal City		CA State	91608 Zip Code
	() = () = ()		STATUTO	
	media, and financial services co iness activity (if business) or its nature and into			
	ach source and the amount(s) solicit	Table - Married Tolland	d by the donor for this	nift:
if applicable, identify the flame of e	ach source and the amount(s) solicit	ied of receive	d by the donor for this	gut.
	\$		Name	\$
Name	Amount		Name	Amount
3. Payment Information				
Date and Amount of Payment	(other than travel) 09 29 08	\$	31,501 (Round to whole dollars)	
	(month, day, year)		(Round to whole dollars)	
Travel Payment Information (R	cound to whole dollars) Location of 1	Travel		
•	c	c	¢	c
Date(s) of Travel Transpo	ortation Expenses \$ Lodging Expenses	Meal Expe	enses Other Exper	nses Total Expenses
Provide a specific descript	ion of the nature and use of	the paym	ent for official age	ency business:
GE paid Ambrosia for overall co	onference planning and vendor of	coordination	for opening and clos	ing ceremonies,
signature events and forums fo	r the Border Governors Confere	nce on Augu	ıst 13 - 15, 2008.	
Identify the officials for who	om the payment was used:			
Not Applicable				
Last Name	First Name		Title	Department/Division
Last Name	First Name	-	Title	Department/Division
4. Verification			2 10 122 2 11 1	
I have determined that it is in the int	erests of the agency to accept this g	gift and use it	for the official agency t	ousiness described above.
OY.				1.1.1.0
007	Susan Kennedy	Chief	of Staff	10/1/08
Signature of Agency Head or Designee	Print Name		Title	(month, day, year)
Comment: (Use this space or an atta	chment for any additional information 1			
,	,			